



## **Outstanding Community Service Award**

The Outstanding Community Service Award recognizes Pilot clubs who have excelled in community service. Three awards are given, based on club size. They are: Silver (25 or fewer dues paying members), Green (26-40 dues paying members), Gold (41 or more dues paying members).

### ***Requirements:***

*The nominated club shall be current in all Pilot International obligations, both financial and procedural as defined in the Pilot International Bylaws and Policies.*

*Entries must be submitted electronically by May 15 and may include documentation from May 1 of the previous Pilot year through April 30 of the current Pilot year. Submit your entry to [claire@pilothonq.org](mailto:claire@pilothonq.org)*

Determination of the recipient will be made by an Awards Committee appointed by the Pilot International President and approved by the Executive Committee. The award is given annually only if qualified applicants meet the stipulated criteria.

### **Please complete the following entry form which is required to accompany the submission.**

Name of the Nominated Club: \_\_\_\_\_ District \_\_\_\_\_

Club President (for year of club visibility reported): \_\_\_\_\_

Number of Dues Paying Members: \_\_\_\_\_

Name of Pilot or Pilot Club Submitting this Nomination: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### **NOMINATED CLUB MUST INCLUDE THE FOLLOWING:**

Number of Service Projects: \_\_\_\_\_

Number of Volunteer Hours by Club Members, as submitted on the PI website. \_\_\_\_\_

Answer the following questions for up to five (5) service projects and attach to the entry form.  
Photos or PowerPoint may be included.

1. What is the project?
2. What is the reason for the project?
3. What is the extent of participation by club members?
4. How many people were impacted by the project? What was the impact?
5. Is the project a PI initiative?
6. Include photos, PowerPoint, and/or press coverage by any media.

Answer the following questions for up to two (2) fundraisers and attach to the entry form.  
Photos or PowerPoint may be included.

1. What is the fundraiser?
2. What is the reason for the fundraiser?
3. What is the extent of participation by club members?
4. How many people did the fundraiser impact? What was the impact?
5. How much money was raised?
6. Include photos, PowerPoint, and/or press coverage by any media.

**The Outstanding Community Service Award  
Awards Jury Point System**

Club Name and District \_\_\_\_\_

Number of Service Projects \_\_\_\_\_

Number of Volunteer hours by Club Members submitted to Pilot International \_\_\_\_\_

Service Project #1:	Reason for Project	1-5 points	_____
	Club member participation	1-5 points	_____
	Impact of the project	1-5 points	_____
	PI Initiative Project	5 points	_____
	Photos/PowerPoint	1-5 points	_____
Service Project #2:	Reason for Project	1-5 points	_____
	Club member participation	1-5 points	_____
	Impact of the project	1-5 points	_____
	PI Initiative Project	5 points	_____
	Photos/PowerPoint	1-5 points	_____
Service Project #3:	Reason for Project	1-5 points	_____
	Club member participation	1-5 points	_____
	Impact of the project	1-5 points	_____
	PI Initiative Project	5 points	_____
	Photos/PowerPoint	1-5 points	_____
Service Project #4:	Reason for Project	1-5 points	_____
	Club member participation	1-5 points	_____
	Impact of the project	1-5 points	_____
	PI Initiative Project	5 points	_____
	Photos/Power Pint	1-5 points	_____
Service Project #5:	Reason for Project	1-5 points	_____
	Club member participation	1-5 points	_____
	Impact of the project	1-5 points	_____
	PI Initiative Project	5 points	_____
	Photos/PowerPoint	1-5 points	_____
Fundraiser #1:	Reason for fundraiser	1-5 points	_____
	Club member participation	1-5 points	_____
	Impact of the fundraiser	1-5 oints	_____
	Amount raised	1-5 points	_____
	Photos/ PowerPoint	1-5 points	_____

Fundraiser #2:	Reason for fundraiser	1-5 points _____
	Club member participation	1-5 points _____
	Impact of the fundraiser	1-5 points _____
	Amount Raised	1-5 points _____
	Photos/PowerPoint	1-5 points _____

**Total Points** \_\_\_\_\_