



**To:** Anchor Clubs & Sponsoring Pilot Clubs

**From:** Anchor Department; Pilot International

**RE:** 2008-2009 OUSTANDING ANCHOR CLUB OF THE YEAR

It is not too early to start planning your entry for the Outstanding Anchor Club of the Year. You may want to appoint a committee to:

- Study the form and judging criteria  
**Note:** Judges will consider quality of projects rather than quantity; involvement with sponsoring Pilot Club; and the Anchor Club service focus.
- Organize and document all activities
- Make sure dues are paid; Club, District (where applicable) & International
- Brainstorm for ideas with club members, advisors, and your sponsoring Pilot Club
- Put entry together using the unique talents of club members  
(see criteria for entry)
- Submit entry by District deadline to District Awards Jury Chair

**Anchor Clubs first submit an entry in the district competition by the deadline announced by each District Governor.** (Deadlines vary, but are no later than March 15). Sponsoring Pilot Clubs should communicate this information to the Anchor Club. If you do not receive this information, you may contact PI Headquarters, PO Box 4844, Macon, GA. 31208-4844, Phone – (478) 477-1208 x 120, Fax – (478) 477-6978 or [laura@pilothonq.org](mailto:laura@pilothonq.org) .

Anchor Clubs in the COED District should send their entry directly to PI Headquarters, postmarked no later than April 15, 2009 (**International Deadline**)

The one winning entry from each district is then submitted to Pilot International Headquarters for international competition **by April 15<sup>th</sup>, 2009.**

For Clubs not in an Anchor District, the Registration fee, travel and meals for international convention will be paid for **one** representative from the Outstanding Anchor club of the Year winner. In Pilot Districts with an organized Anchor District, registration fee, travel and meals will be paid for the Incoming Anchor District President **OR** the incoming President of the Outstanding Anchor Club of the Year. *See Policy 407 in the PI Club Manual.* Winners of the international competition are recognized at the annual PI Convention.

*Revised 7/30/08*



**FOR JUDGES:**

**2008-2009 CRITERIA FOR OUTSTANDING ANCHOR CLUB OF THE YEAR**

Your entry should include the Outstanding Anchor Club Form and supporting documentation.

**Entries must be in one binder with a bind no larger than three inches with no loose pages. The opening of the binder should be no more than 3 1/4 inch. Please utilize the template provided on page 5 to determine correct size.** The documentation should reflect the QUALITY of your service, relationship with sponsoring PC, focus, and number of service hours participated in.

Entries are rated by the judges on the scale below. Some items are determined by the numbers filled in by the club and then multiplied, and some items have set point values. Judges should review ALL entries before they begin scoring and record points and totals in pencil for each individual entry.

1. Meeting regularly, Executive Board and planning meetings (0-5 points) = \_\_\_\_\_.
2. Participation and Membership:
  - A. Pilot District Activities and Anchor District Meeting (5 points) = \_\_\_\_\_.
  - B. Joint activities with Sponsoring Pilot Club (10 points) = \_\_\_\_\_.
  - C. Number of Pilot Activities attended by Anchors \_\_\_\_\_ x 1 = \_\_\_\_\_.
  - D. Number of Anchor Activities attended by Pilots \_\_\_\_\_ x 1 = \_\_\_\_\_.
  - E. Rate friendship and fun (0-5 points) = \_\_\_\_\_.
3. Anchors receiving leadership training or information on PI Service Focus of Brain-Related Disorders (0-5 points) = \_\_\_\_\_.
4. Yearbook or Roster (0-5 points) = \_\_\_\_\_.
5. Budget prepared (0-5 points) = \_\_\_\_\_.
6. Service projects:
  - A. **Quality of service** & results achieved (0-20 points) \_\_\_\_\_.
  - B. Club visibility through projects (0-5 points) \_\_\_\_\_.
  - C. Participation of members (0-5 points) \_\_\_\_\_.
  - D. Number of projects involving focus of Brain-Related Disorder \_\_\_\_ x 2= \_\_\_\_.
  - E. Joint Anchor/Pilot Club service projects \_\_\_\_ x 2 = \_\_\_\_\_.
  - F. Number of BrainMinders™ related projects \_\_\_\_ x 2= \_\_\_\_\_.
7. Fund-raising activities (0-5 points) = \_\_\_\_\_.  
Bonus of 5 points for high visibility fund raiser = \_\_\_\_\_.
8. Outstanding Club Programs: Review list and rate (0-5 points) = \_\_\_\_\_.

**TOTAL POINTS=** \_\_\_\_\_.

**You might include the following in your documentation:**

- statements, letters, and programs
- verification form advisor or sponsoring Pilot Club
- school/community publications, newspaper items, etc.
- action photographs showing your projects and awards



## Pilot International 2008-2009 Outstanding Anchor Club of the Year

Name of Anchor Club \_\_\_\_\_

Club name and address \_\_\_\_\_

\_\_\_\_\_

Sponsoring Pilot Club/District \_\_\_\_\_

Anchor President \_\_\_\_\_ Anchor President Elect \_\_\_\_\_

All District Winners will be displayed at the PI/PIF Convention. Entries can be picked up the last day of Convention. If not picked up the entry will be shipped to the name and address listed below.

\_\_\_\_\_

Did the club pay dues to Pilot International and Anchor District (if applicable)? Yes \_\_\_ No \_\_\_

Name and address of faculty advisor (If applicable) \_\_\_\_\_

\_\_\_\_\_

Name and address of Pilot Sponsor or Anchor Coordinator

\_\_\_\_\_

We submit the Anchor Club named above for consideration of the Outstanding Anchor Club of the Year. Documentation supporting nomination is included.

\_\_\_\_\_ Pilot Club President

\_\_\_\_\_ School Official

*(name & title if applicable)*

Material included: (list for judges)

\_\_\_\_\_

*Revised 7/30/2008*

**Page 3**



2008-2009

## OUTSTANDING ANCHOR CLUB OF THE YEAR

1. List the dates of regularly held **meetings**. \_\_\_\_\_  
Executive Board meetings held: \_\_\_\_\_  
Club business and planning meetings held: \_\_\_\_\_

**2. Participation and Membership:**

\_\_\_\_\_ members @ Pilot Activities and Anchor District Convention  
\_\_\_\_\_ number of joint activities with sponsoring Pilot Club

Number of Pilot Activities attended by Anchors \_\_\_\_\_ X 1 \_\_\_\_\_

Number of Anchor Activities attended by Pilots \_\_\_\_\_ X 1 \_\_\_\_\_

Anchor Club membership: last year \_\_\_\_\_ this year \_\_\_\_\_

3. The sponsoring Pilot Club (s) conducted **leadership training/focus information** meeting on \_\_\_\_\_ where \_\_\_\_\_ Anchors were present.

4. Club **yearbook/roster** is included. \_\_\_\_yes \_\_\_\_no.

5. Club **budget** is included. \_\_\_\_yes \_\_\_\_no.

6. **Service Projects:** (list of projects and impact of service below and/or on attached list).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Service projects can increase the club **visibility** through newspapers and newsletters.

Publications are included. \_\_\_\_yes \_\_\_\_no Percentage of Participation \_\_\_\_\_

**Anchor/Pilot joint service projects.** (List projects and indicate impact of service) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. **Fund-raising** activities: (List activity and amount raised) \_\_\_\_\_

\_\_\_\_\_

Fund-raising activities can increase the club **visibility** newspapers and newsletters.

Publications are included. \_\_\_\_yes \_\_\_\_no

8. Describe the outstanding club **programs:** \_\_\_\_\_

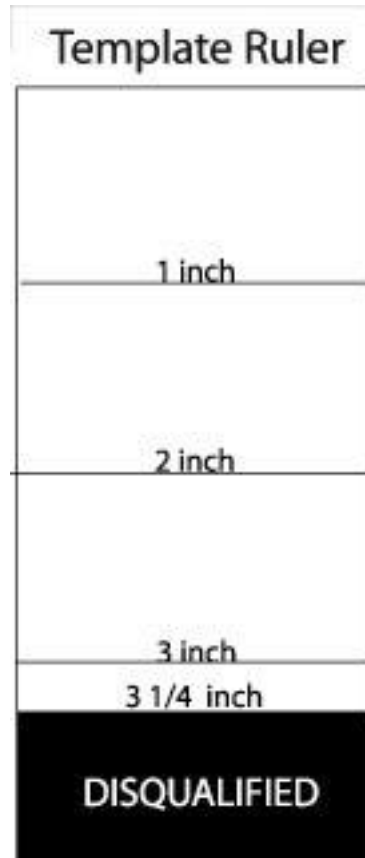
\_\_\_\_\_  
\_\_\_\_\_

(NOTE: A SEPARATE SHEET MAY BE ATTACHED IF NEEDED)

*Revised 7/30/2008*

**Page 4**

**Please utilize the template provided to measure Outstanding Anchor Club of the Year binders for qualification.**



Fold paper in half length-wise and hold next to notebook or album.

To qualify, without outside pressure or bindings on book, width must be within 3 1/4 inches maximum or under.

If book measures into disqualified zone, please edit pages.

*Revised 7/30/2008*