



_____ OFFICERS
(date of club year)

Anchor Club of _____
(Full Anchor Club name—mailing address)

Sponsored by Pilot Club of _____
(City and State/Province/District)

Complete this list and make three copies within 30 days following the election of officers.
Send original to: Pilot Headquarters, P. O. Box 4844, Macon, GA 31208-4844; FAX 478-477-6978.
Send one to your District Anchor Coordinator, keep one copy for the Pilot Club file and one for the Anchor Club file.
Please include an e-mail address whenever possible so PI Headquarters can send club monthly news.

PRESIDENT: _____
(Name) _____
(Mailing Address) _____
Telephone () _____ Email Address: _____

PRESIDENT-ELECT: (Name) _____ Email: _____
(Mailing Address) _____

SECRETARY: (Name) _____ Email: _____
(Mailing Address) _____

TREASURER: (Name) _____ Email: _____
(Mailing Address) _____

FACULTY OR PILOT ADVISOR:
(Name) _____
(Home Address) _____
Telephone () _____ Email Address: _____

PILOT CLUB ANCHOR COORDINATOR:
(Name) _____
(Mailing Address) _____
Telephone () _____ FAX _____ Email Address _____

Name of individual completing this list: _____
Title: _____
Address: _____

